



8:00am Sunday, November 9, 2025
Twenty-Second Sunday After Pentecost

Welcome to St. John's Episcopal Church. We're so glad you have joined us this morning. Just a few notes to help you navigate the service today.

Our entire service is printed in the bulletin to make it easy to follow, but feel free to use the Book of Common Prayer in the pew. You'll notice some directions in italics, *Sit*, *Stand*, *Kneel*. Please feel free to follow these instructions as you are able.

We have busy bags for little hands at both entrances. Ask an usher if you need help finding one.

The closest restrooms are in the Parish Lounge. Go through the hallway behind the organ, through the door, left through the double doors into the lounge, then left down the first hallway.

Please join us after service in the lounge for coffee & conversation.

PRELUDE: Be Thou My Vision. Clarinet (Rochelle Gracilla) and Piano tune:Slane music:from Three Hymns for Clarinet and Piano (c)2000 Birnamwood Publications, Moringstar Music Publishers, Inc.

(Stand)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA (BCP p. 324)

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

**O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end.
Amen.

(Sit)

Job 19:23-27a

A Reading from the book of Job.

²³O that my words were written down!
O that they were inscribed in a book!
²⁴O that with an iron pen and with lead
they were engraved on a rock forever!
²⁵For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
²⁶and after my skin has been thus destroyed,
then in my flesh I shall see God,
^{27a}whom I shall see on my side,
and my eyes shall behold, and not another.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 17:1-9

¹Hear my plea of innocence, O LORD;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.
²**Let my vindication come forth from your presence; ***
let your eyes be fixed on justice.
³Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
⁴**I give no offense with my mouth as others do; ***
I have heeded the words of your lips.
⁵My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
⁶**I call upon you, O God, for you will answer me; ***
incline your ear to me and hear my words.
⁷Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
⁸**Keep me as the apple of your eye; ***
hide me under the shadow of your wings,
⁹From the wicked who assault me, *
from my deadly enemies who surround me.

2 Thessalonians 2:1-5, 13-17

A Reading from Paul's Second letter to the Church in Thessalonika.

¹As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ²not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵Do you not remember that I told you these things when I was still with you?

¹³But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷comfort your hearts and strengthen them in every good work and word.

Reader The Word of the Lord.

People **Thanks be to God.**

(Stand)

Luke 20:27-38

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

²⁷Some Sadducees, those who say there is no resurrection, came to [Jesus] ²⁸and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹Now there were seven brothers; the first married, and died childless; ³⁰then the second ³¹and the third married her, and so in the same way all seven died childless. ³²Finally the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

³⁴Jesus said to them, "Those who belong to this age marry and are given in marriage; ³⁵but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸Now he is God not of the dead, but of the living; for to him all of them are alive."

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

(Sit)

THE SERMON

(Stand)

THE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(Kneel)

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world. For peace in Israel, Palestine, Gaza and Ukraine.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Good and gracious God, you invite us to recognize and reverence your divine image and likeness in our neighbor. We have promised that with your help we will strive for justice and peace among all people and will respect the dignity of every human being. Enable us to see the reality of racism and free us to challenge and uproot discrimination from our church, our society, our world and ourselves.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. John and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

CONFESSION OF SIN (BCP p. 330)

Let us humbly confess our sins unto Almighty God.

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

**We acknowledge and bewail our manifold sins
and wickedness,**

**which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.**

We do earnestly repent,

**and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.**

Have mercy upon us,

**have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

(Stand)

THE PEACE (BCP p. 332)

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

The Holy Communion from Reserve Sacrament

OFFERTORY SENTENCE

(Sit)

OFFERTORY ANTHEM: "Consider"

*Consider
The lilies of the field whose bloom is brief:
We are as they;
Like them we fade away, As doth a leaf.*

*Consider
The sparrows of the air of small account:
Our God doth view
Whether they fall or mount,—
He guards us too.*

*Consider
The lilies that do neither spin nor toil,
Yet are most fair:—
What profits all this care And all this coil?*

*Consider
The birds that have no barn nor harvest-
weeks;
God gives them food:—
Much more our Father seeks to do us good.*

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Deacon: Blessed are You, Lord God of all creation. Through Your goodness we have these tithes and offerings which are symbols of our life and labor; may they be used in Your Church for the work You have set before us for the furthering of Your Kingdom.

People: **Blessed be God forever.**

Deacon: Blessed are You, Lord God of all creation. Through Your goodness we have this Bread and this Wine which have been consecrated and have become for us the Body and Blood of Christ.

People: **Blessed be God forever.**

(Stand)

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION TO COMMUNION DISTRIBUTION OF COMMUNION

(Sit)

COMMUNION MUSIC: *Bread of life* (VF 80)

(Kneel)

POST-COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE GRACE

May the grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all, now and evermore. **Amen.**

Go in peace to love and serve the Lord.

People

Thanks be to God.

POSTLUDE: *Darwall's 148th* (Ye holy angels bright H625)

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