

# 10:00am Sunday, November 23, 2025 Feast of Christ the King

Welcome to St. John's Episcopal Church. We're so glad you have joined us this morning. Just a few notes to help you navigate the service today.

Our entire service is printed in the bulletin to make it easy to follow, but feel free to use the Book of Common Prayer in the pew. You'll notice some directions in italics, *Sit, Stand, Kneel.* Please feel free to follow these instructions as you are able.

We have busy bags for little hands at both entrances. Ask an usher if you need help finding one.

The closest restrooms are in the Parish Lounge. Go through the hallway behind the organ, through the door, left through the double doors into the lounge, then left down the first hallway.

Please join us after service in the lounge for coffee & conversation.

# PRELUDE: Crown Him With Many Crowns Clarinet: Rochelle

Gracilla, tune:DIADEMATA by George Elvey Arranged by Molly Ijames (c)Copyright 2020 by Beckenhorst Press, Inc. Used by permission OneLicense #A-725816

(Stand)

## ENTRANCE HYMN Lift up your heads, ye mighty gates (Truro) (H 436)



Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.







Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Celebrant The Lord be with you.People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

(Sit)

#### Jeremiah 23:1-6

A Reading from the book of the prophet Jeremiah.

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD.

<sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader The Word of the Lord.
People Thanks be to God.

#### Psalm 46

## Let your mercy be on us, O God, as we place our trust in you.

<sup>1</sup>God is our refuge and strength, \*

a very present help in trouble.

<sup>2</sup>Therefore we will not fear, though the earth be moved, \*

and though the mountains be toppled into the depths of the sea;

<sup>3</sup>Though its waters rage and foam, \*

and though the mountains tremble at its tumult.

<sup>4</sup>The LORD of hosts is with us; \*

the God of Jacob is our stronghold.

## Let your mercy be on us, O God, as we place our trust in you.

<sup>5</sup>There is a river whose streams make glad the city of God, \*

the holy habitation of the Most High.

<sup>6</sup>God is in the midst of her;

she shall not be overthrown; \*

God shall help her at the break of day.

<sup>7</sup>The nations make much ado, and the kingdoms are shaken; \*

God has spoken, and the earth shall melt away.

<sup>8</sup>The LORD of hosts is with us; \*

the God of Jacob is our stronghold.

## Let your mercy be on us, O God, as we place our trust in you.

<sup>9</sup>Come now and look upon the works of the LORD, \*

what awesome things he has done on earth.

<sup>10</sup>It is he who makes war to cease in all the world; \*

he breaks the bow, and shatters the spear,

and burns the shields with fire.

<sup>11</sup>"Be still, then, and know that I am God; \*

I will be exalted among the nations;

I will be exalted in the earth."

<sup>12</sup>The LORD of hosts is with us; \*

the God of Jacob is our stronghold.

#### Let your mercy be on us, O God, as we place our trust in you.

#### Colossians 1:11-20

A Reading from Paul's letter to the Church in Colossus.

<sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

<sup>15</sup>He is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything.

<sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord.
People Thanks be to God.

(Stand)

**GOSPEL:** Luke 23:33-43

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

<sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord.

People Praise to you, Lord Christ.

(Sit)

THE SERMON

(Stand)

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

With all our heart, mind, soul and strength, let us pray to the Lord, saying, "Lord have mercy." For the church and all its ministers, and for St. John's and its mission and ministry, let us pray to the Lord, have mercy.

For our nation and all those in authority, let us pray to the Lord. Lord, have mercy.

For peace throughout the world, especially in Gaza, Israel, Palestine, and Ukraine, and an end to all terrorism and violence, let us pray to the Lord. **Lord, have mercy.** 

For all those in our armed forces at home and abroad, especially those from our families and community, and for all first responders, let us pray to the Lord. **Lord, have mercy.** 

For all those infected with or at risk from the COVID virus, and for all health care and other front-line workers, let us pray to the Lord. **Lord, have mercy.** 

For the poor and the oppressed, the unemployed and the destitute, for refugees, prisoners and captives, for victims of natural disasters, and for all who have asked for our prayers, let us pray to the Lord. **Lord, have mercy.** 

For the right use and proper stewardship of the wonders of creation, and for all creatures of earth, sea, and sky, let us pray to the Lord. **Lord, have mercy.** 

Good and gracious God, you invite us to recognize and reverence your divine image and likeness in our neighbor. We have promised that with your help we will strive for justice and peace among all people and will respect the dignity of every human being. Enable us to see the reality

of racism and free us to challenge and uproot discrimination from our church, our society, our world and ourselves, let us pray to the Lord. **Lord, have mercy** 

For those who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord**, **have mercy**.

(Kneel)

### **CONFESSION OF SIN**

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

(Stand)

Celebrant The peace of the Lord be always with you.

People And also with you.

# The Holy Communion from Reserve Sacrament

#### **OFFERTORY SENTENCE**

(Sit)

### ANTHEM: THE KING OF LOVE, MY SHEPHERD IS

The King of love my Shepherd is, Whose goodness faileth never, I nothing lack if I am His And He is mine forever.

Where streams of living water flow My ransomed soul He leadeth, And where the verdant pastures grow, With food celestial feedeth. And so through all the length of days Thy goodness faileth never;

Good Shepherd, may I sing Thy praise

Within Thy house forever.

Words: Henry Baker (Ps.23) Tune: *St. Columba* arr. Mark Schweizer after J.S. Bach's *Prelude 1 in C Major* (C)St. James Music Press, 2010 Used by permission Lic. #10216

#### DOXOLOGY

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Deacon: Blessed are You, Lord God of all creation. Through Your goodness we have these tithes and offerings which are symbols of our life and labor; may they be used in Your Church for the work You have set before us for the furthering of Your Kingdom.

People: Blessed be God forever.

*Deacon*: Blessed are You, Lord God of all creation. Through Your goodness we have this Bread and this Wine which have been consecrated and have become for us the Body and Blood of Christ.

People: Blessed be God forever.

(Stand)

#### THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

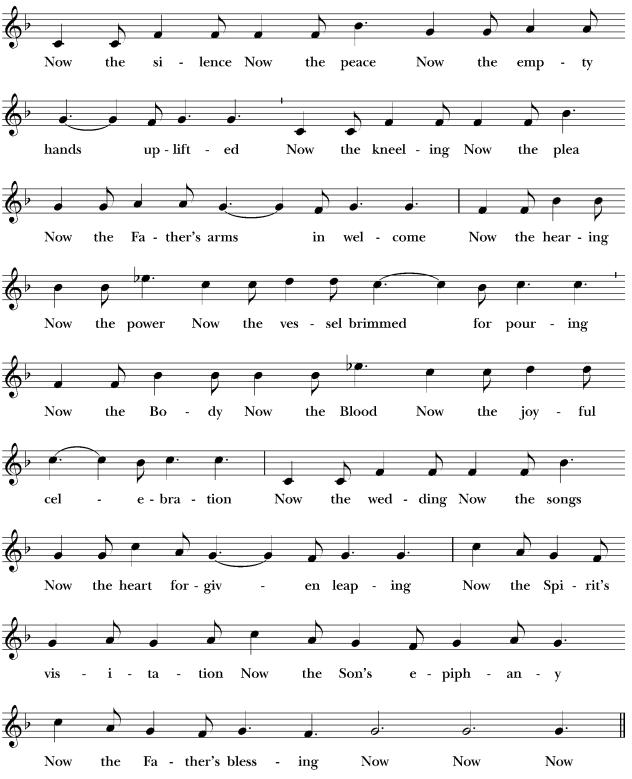
We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

#### INVITATION TO COMMUNION

## **DISTRIBUTION OF COMMUNION**

(Sit)

# COMMUNION HYMN Now the silence (Now) (H 333)



(Stand or Kneel)
Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### THE GRACE

May the grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all, now and evermore. **Amen**.

Go in peace to love and serve the Lord.

People Thanks be to God.

(Stand)

POST-COMMUNION HYMN Crown him with many crowns (Diademata) (H 494)

Crown him with many crowns, the Lamb upon his throne; Hark! how the heavenly anthem drowns all music but its own; awake, my soul, and sing of him who died for thee, and hail him as thy matchless King through all eternity.

Crown him the Son of God before the worlds began, and ye, who tread where he hath trod, crown him the Son of man; who every grief hath known that wrings the human breast, and takes and bears them for his own, that all in him may rest. Crown him the Lord of life, who triumphed o'er the grave, and rose victorious in the strife for those he came to save; his glories now we sing who died, and rose on high, who died, eternal life to bring, and lives that death may die.

Crown him of lords the Lord, who over all doth reign, who once on earth, the incarnate Word, for ransomed sinners slain, now lives in realms of light, where saints with angels sing their songs before him day and night, their God, Redeemer, King.

Crown him the Lord of heaven, enthroned in worlds above; Crown him the King, to whom is given the wondrous name of Love. Crown him with many crowns, as thrones before him fall, crown him, ye kings, with many crowns, for he is King of all.

**POSTLUDE:** Hymn Tune: *Diademata* (Crown him with many crowns h494)

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