

10:00am Sunday, August 31, 2025 Twelfth Sunday After Pentecost

Welcome to St. John's Episcopal Church. We're so glad you have joined us this morning. Just a few notes to help you navigate the service today.

Our entire service is printed in the bulletin to make it easy to follow, but feel free to use the Book of Common Prayer in the pew. You'll notice some directions in italics, *Sit, Stand, Kneel.* Please feel free to follow these instructions as you are able.

We have busy bags for little hands at both entrances. Ask an usher if you need help finding one.

The closest restrooms are in the Parish Lounge. Go through the hallway behind the organ, through the door, left through the double doors into the lounge, then left down the first hallway.

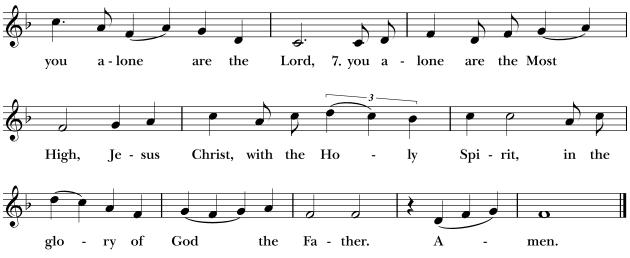
Please join us after service in the lounge for coffee & conversation.

PRELUDE: **O Worship the King** (Clarinet: Rochelle Gracilla) Tune: *Lyons* attr. Johann Michael Haydn, 1737-1806 arr. Timothy Shaw Copyright (c)2022 Timothy Shaw All rights reserved. Shawmusic.org



Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen**.

(Stand)

Sirach 10:12-18

A Reading from Ecclesiasticus, or the Wisdom of Jesus Son of Sirach.

- ¹²The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker.
- ¹³For the beginning of pride is sin,

and the one who clings to it pours out abominations.

Therefore the Lord brings upon them unheard-of calamities, and destroys them completely.

- ¹⁴The Lord overthrows the thrones of rulers, and enthrones the lowly in their place.
- ¹⁵The Lord plucks up the roots of the nations, and plants the humble in their place.
- ¹⁶The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth.
- ¹⁷He removes some of them and destroys them, and erases the memory of them from the earth.
- ¹⁸Pride was not created for human beings, or violent anger for those born of women.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 112

¹Hallelujah!

Happy are they who fear the Lord *

and have great delight in his commandments!

²Their descendants will be mighty in the land; * the generation of the upright will be blessed.

³Wealth and riches will be in their house, * and their righteousness will last for ever.

⁴Light shines in the darkness for the upright; * the righteous are merciful and full of compassion.

⁵It is good for them to be generous in lending * and to manage their affairs with justice.

For they will never be shaken; *

the righteous will be kept in everlasting remembrance.

⁷They will not be afraid of any evil rumors; *

their heart is right;

they put their trust in the Lord.

⁸Their heart is established and will not shrink, * until they see their desire upon their enemies.

⁹They have given freely to the poor, * and their righteousness stands fast for ever; they will hold up their head with honor.

¹⁰The wicked will see it and be angry; they will gnash their teeth and pine away; * the desires of the wicked will perish.

Hebrews 13:1-8, 15-16

A Reading from the letter to the Hebrews.

¹Let mutual love continue. ²Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. ³Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. ⁴Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. ⁵Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." ⁶So we can say with confidence,

"The Lord is my helper;

I will not be afraid.

What can anyone do to me?"

⁷Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ¹⁵Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The Word of the Lord.
People Thanks be to God.

(Stand)

SEQUENCE HYMN: They'll Know We Are Christians by Our Love

We are one in the Spirit, we are one in the Lord; We are one in the Spirit, we are one in the Lord; And we pray that all unity will one day be restored.

Refrain: And they'll know we are Christians by our love, by our love, yes, they'll know we are Christians by our love.

We will walk with each other, we will walk hand in hand; We will walk with each other, we will walk hand in hand; And together we'll spread the news that God is in our land. *Refrain*:

We will work with each other, we will work side by side; We will work with each other, we will work side by side; And we'll guard each man's dignity and save each man's pride. *Refrain*:

All praise to the Father, from whom all things come; And all praise to Christ Jesus, His only Son. And all praise to the Spirit who makes us one. *Refrain:*

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GOSPEL: Luke 14:1, 7-14

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

TWhen he noticed how the guests chose the places of honor, he told them a parable. 8"When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

¹²He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. ¹³But when you give a banquet, invite the poor, the crippled, the lame, and the blind. ¹⁴And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of the Lord.

People Praise to you, Lord Christ.

(Sit)

THE SERMON

(Stand)

THE BAPTISMAL COVENANT

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ? I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself? I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

THE PRAYERS OF THE PEOPLE

With all our heart, mind, soul and strength, let us pray to the Lord, saying, "Lord have mercy." For the church and all its ministers, and for St. John's and its mission and ministry, let us pray to the Lord, have mercy.

For our nation and all those in authority, let us pray to the Lord. Lord, have mercy.

For peace throughout the world, especially in Gaza, Israel, Palestine, and Ukraine, and an end to all terrorism and violence, let us pray to the Lord. **Lord, have mercy.**

For all those in our armed forces at home and abroad, especially those from our families and community, and for all first responders, let us pray to the Lord. **Lord, have mercy.**

For all those infected with or at risk from the COVID virus, and for all health care and other front-line workers, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, the unemployed and the destitute, for refugees, prisoners and captives, for victims of natural disasters, and for all who have asked for our prayers, let us pray to the Lord. **Lord, have mercy.**

For the right use and proper stewardship of the wonders of creation, and for all creatures of earth, sea, and sky, let us pray to the Lord. **Lord, have mercy.**

Good and gracious God, you invite us to recognize and reverence your divine image and likeness in our neighbor. We have promised that with your help we will strive for justice and peace among all people and will respect the dignity of every human being. Enable us to see the reality of racism and free us to challenge and uproot discrimination from our church, our society, our world and ourselves, let us pray to the Lord. **Lord, have mercy**

For those who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

(Kneel)

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

(Stand)

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion from Reserve Sacrament offertory sentence

(Sit)

OFFERTORY HYMN I, the Lord of sea and sky (Here I Am, Lord) (WLP 812)

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in deepest sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Refrain: Here I am, Lord. Is it I, Lord? I have heard you calling in the night. I will go, Lord, if you lead me, I will hold your people in my heart.

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them,
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send? Refrain

I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them, My hand will save. Finest bread I will provide Till their hearts be satisfied. I will give my life to them. Whom shall I send? *Refrain*

DOXOLOGY: H 43 (Dix)
Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
Praise Father, Son, and Holy ghost.

Deacon: Blessed are You, Lord God of all creation. Through Your goodness we have these tithes and offerings which are symbols of our life and labor; may they be used in Your Church for the work You have set before us for the furthering of Your Kingdom.

People: Blessed be God forever.

Deacon: Blessed are You, Lord God of all creation. Through Your goodness we have this Bread and this Wine which have been consecrated and have become for us the Body and Blood of Christ.

People: Blessed be God forever.

(Stand)

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION DISTRIBUTION OF COMMUNION

COMMUNION INSTRUMENTAL

(Stand or Kneel)
Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE GRACE

May the grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all, now and evermore. **Amen**.

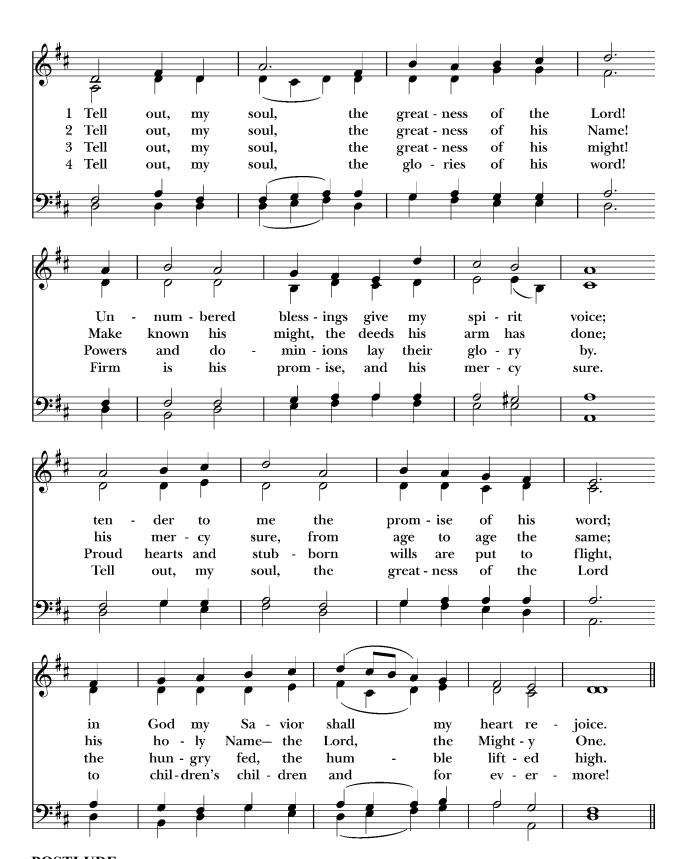
Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia!

(Stand)

POST-COMMUNION HYMN Tell out, my soul, the greatness of the Lord (Birmingham) (H 437)

(On Next Page)



POSTLUDE